



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kerry Gibson			(801)731-8071	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5454 West 1150 South		Ogden	UT	84404
Office	District Number	County	Political Party	
House	6	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Kerry Gibson</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Kerry Gibson</u> Signature of Candidate
<u>9/01/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____

Date Received

Page 2	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 9/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$20,143.48	
2	Total Contributions Received (See Schedule A)	\$7,255.00	\$10,655.00
3	Subtotal (Add lines 1 & 2)	\$27,398.48	
4	Total Expenditures Made (See Schedule B)	\$3,707.73	\$9,726.25
5	Ending Balance (Subtract Line 3 from Line 4)	\$23,690.75	

Page 3	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 9/01/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/19/2008	Christensen, Allen	1233 East 2250 North North Ogden, UT 84414				\$1,000.00
6/19/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
6/19/2008	Westergard, Daryn	2381 West 3300 North Farr West, UT 84404				\$255.00
7/3/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$200.00
7/5/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
7/23/2008	Utah Apartment Association	448 East Winchester Suite 460 Salt Lake City, UT 84107				\$500.00
8/11/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$500.00
8/11/2008	Rio Tinto America Inc PAC	5292 South 300 West Suite 120 Salt Lake City, UT 84110				\$100.00
8/11/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
8/18/2008	Utah Home Builders PAC	9069 South 1300 West W Jordan, UT 84088				\$800.00
8/25/2008	David Clark Campaign	1831 Red Mountain Dr. Santa Clara, UT 84120				\$500.00
8/27/2008	Altria	1005 Congress AvEast Suite 850 Austin, TX 78701				\$1,500.00
8/27/2008	NAIFA PAC Of Utah	455 East 500 South STEast #4 Salt Lake City, UT 84111				\$500.00
8/27/2008	Weber County Republican Party	6310 Borg Circle Ogden, UT 84403				\$500.00
SUB TOTAL FOR THIS PAGE						\$7,255.00
TOTAL CONTRIBUTIONS RECEIVED						\$7,255.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Gibson	
Date of Report 9/01/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/28/2008	Dollar Tree	Parade Supplies				\$8.52
6/28/2008	Zurkers	Parade Supplies				\$46.41
7/4/2008	Little Ceasars	Parade Volunteer Lunch				\$132.00
7/6/2008	Utah House Republican PAC	Donation				\$1,000.00
8/9/2008	Weber County Fair Jr. Livestock	Donation - 4-H				\$2,520.80
SUB TOTAL FOR THIS PAGE						\$3,707.73
TOTAL EXPENDITURES MADE						\$3,707.73

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed